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REVEREND SUN MYUNG MOON SPEAKS ON

Understanding Life and Death

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Founder's Address

We live in the physical world, but we know that this is not the only world that exists. There is also the spirit world. The spirit world is a definite reality. We also know that these two worlds—the physical world and spirit world are not meant to be disconnected from each other. They should be linked together as one single world.

We human beings, who were born from the spirit world, eventually return to that world. In Korea, we commonly use an interesting idiom in reference to death. When someone dies, we say, “he has returned home.” To where does he return? It is not to a cemetery. We mean that we return to the point of life's origin. We return across the vast expanses of history. In the process, we shed our nationality. We return to the world that brought forth the human ancestors. If a Creator exists, then we are returning to the world of the Creator. That is where we originated, so it is there that we finally return.

The universe is engaged in circular motion everywhere. For example, when the snow melts on the mountain, it forms a small stream. As it flows down, its volume increases until it becomes a river. Eventually it reaches the ocean. From the ocean it evaporates, completing the circle by returning into the atmosphere.

The School of Life

All beings desire to reach a higher ground, a better place, through circular motion. Where, then, is the better place we go to live eternally? While in the physical world, we live in our physical body. Our mind though, is headed toward the eternal world.

We are born into this world and we pass through our teenage years, our twenties, thirties, middle age and we eventually reach old age. Ultimately, we come to the end of our lives, just as the sun finally sets on the horizon. Those who know that the spirit world exists, however, know very well that the time spent in our physical body is relatively short and that the world we face after we die is eternal. They know that our life on earth is a period of preparation for the eternal world.

We are like students who must earn credits in all our classes so that we can fulfill our school's requirements. The school determines the extent to which its students meet its standard and decides whether it can recognize them. The further a student's credits fall short of the standard, the more removed that student is from the school's standard of value. In a similar way, the value of all beings is measured against a standard. Our life in the physical world is a period of preparation comparable to the time a student spends trying to earn good marks at school. In other words, we spend our entire life on earth preparing and striving to make good marks. We live each day of our life centering on a measurement. That measurement is in ac-

cord with a particular standard. We are accountable to that standard for our entire life on earth.

The Unity of the Spirit World

Most people in society do not know with certainty about the original world where we go after life in this world. They do not know whether there is life after death, or even whether God exists. Eventually, everyone goes to the spirit world. It turns out that the spirit world is a single realm. It is not divided into many countries, as is the physical world. Then, what is it like in the spirit world? We can compare it with the water that serves as the environment for fish. Water is an absolute condition for the fish to live. That doesn't mean, however, that a fish will spend its entire life in one place. A fish that lives in fresh water cannot spawn if it remains in its river. It has to leave the fresh water and come into contact with salt water in order to lay its eggs. It thus passes through two worlds. In the same way, our mind, part of spirit world and body, part of the physical world, must be interconnected.

At the beginning of human history, a realm of global unity should have formed in honor of Adam's birthday, the anniversary of his holy marriage and the anniversary of his death. Then humanity could have united as one people by our sharing in the commemoration of those days. Instead, of dividing, humanity could have lived in a single realm. If this had happened, then Adam and Eve's way of life would have passed down through human history. The culture formed would have endured as long as human beings continued to exist.

The Value of Hope

Each of us goes through life ignorant of when we will die. We do not know that we won't die in a traffic accident. I think some people will die saying, "Oh, Reverend Moon was right!" expressing regret only at that moment. We need to know that we are traveling a very serious path in life. We need to use every second of our life to prepare ourselves for the eternal world. We should be aware that we are standing on such a fateful path.

When people go to spirit world, they can be divided into two general types. The first comprises those who live out their natural life in this world and the second comprises those who experience an untimely death. Among the latter, some die as a result of punishment and others die in order to pay indemnity for the nation or the world. Suppose God established one person in a central position with the value of a thousand people. What if God made that one person go the way of death in the place of those thousand people?

In such an instance, the grace and virtue of the one who died in their place would move the hearts of the thousand people. They would determine to live for the benefit of that person, model their lives after that person and live as he lived. If they did this, the thousand people would enter the same realm of grace as the one who died for them. The reason we try to follow the philosophy of patriots and model our lives after wise men is that we desire to enter the same realm of grace as these people.

Some people live with hope while others live without hope. We can divide people's hope and aspiration into two general types: that centered on human beings and that centered on Heaven. A newborn infant thinks that his mother's bosom is the most wonderful place in the world. At a certain point in its development, however, the child leaves its mother's bosom. As the child grows, he or she forms friendships, feeling himself happiest when he is with his

friends. Eventually though, the young person will leave his friends behind. During our life course, we come to discover that neither loving parents, nor a loving spouse nor even loving children can completely satisfy our hopes.

People have many lands of hopes. Eventually, all these hopes pass away. We have hopes for our family, hopes for our country and hopes for the world. But the reality is that as we grow older, our hope grows weaker. Some people boast that their hope represents the hope of all humankind, but find they lack the conviction to pursue it at the sacrifice of their life. People fervently entertain many hopes during the course of their life. But when they face death, they abandon all their hopes. They desire to stay alive one more day. Day after day they wander in search of something new in which to place their hope. When they finally face death though, all their hope fades away and they fall into despair as they set out on their final path. We know all too well that this is true.

Viewed as an individual, it may appear that a person possesses worthy aspirations. But no individual hopes live beyond death. In my view, it is important for all people on earth today to give serious consideration to one question. How can we find hope that will not collapse in front of death, but will transcend it? All things of this world will pass away. Our families, nations and even the world itself will pass away. Ideologies and philosophies will pass away. What is it that remains? Whatever remains, that is the hope that can defeat death.

We can consider a person who does not possess such a hope or aspiration to be defeated in life. There are people who, from the time they are born, reject all the hopes and aspirations of the secular world. These people embrace aspirations not of the human world but of Heaven, hopes that are eternal. Heaven helps these people. A life of faith does not embrace any aspiration that exists on earth. Instead, it embraces the hopes that surpass even the gates of death. It dreams of the world of eternal hope.

Overcoming the Fear of Death

Someday I too, will die. When we are young, we don't think much about death. But we become increasingly serious about death as we grow older. This is because death is a gate through which we are inevitably destined to pass. But what happens to us after we die? Do you know why I am talking about death? I talk about death in order to teach the meaning of life. Who really knows the value of life? It is not the person who is going all out to preserve his life. The only person who really knows about life is the one who goes into the valley of death. He confirms the meaning of life as he desperately cries out to Heaven at the crossroads of life and death.

Why do people fear death? It is because they do not know the purpose for which we are born. Those who do not know why we are born do not know why we die. Therefore the first questions philosophers ask are "What is life? Why are we born?" If we think about it, we realize that when we die we are reborn into the midst of God's love. But in the human world, people cry out, "Oh no, I'm going to die! What am I to do?" They make a big fuss. Do you think that God laughs, "Ho ho ho!" when we die? Or do you think God cries out, "Oh no!" and is overwhelmed with sorrow? The truth is, He is happy. This is because the moment of the physical body's death is the moment we experience the joy of leaving the finite realm of love in order to enter the infinite realm of love. It is the moment of our second birth.

Then is God happier on the day we are born into the physical world, or at that moment we leave our physical body behind? At that moment, we are born a second time into the realm of the infinite expansion of love. We become His new children through death. Of course,

God is happier at the second birth. I am telling you this because you need to know that you cannot have a relationship with God unless you are released from the fear of death.

Our two Births

It makes God happy to watch and directly take part in our life. Consider how a baby is born and wets its diapers as it begins the process of growth. God is happy because as the child grows, the pulse of love that is in God's heart also grows. When God makes a face, babies imitate Him and make the same face. When God smiles, babies also smile and when He is sad they also are sad. This is how babies gradually grow to resemble God. As babies grow, they also begin to resemble their parents. From their parents, they learn language and the rules for daily life. Of course, all these things have their origin in God.

So, after God has lived with us on earth and goes whoosh over to the other side, what are we supposed to do? If we say, "Wait, God, I want to go with You," will He reply, "Who are you? I don't know you"? Is He likely to leave us behind like that? Or will He want to take us with Him? Of course, He will want to take us with Him. But when God says, "I can't take you with me now. I'll take you with me after you have grown a little more. I want you to work a bit more on your perfection," we can reply, "Well, we can't go now, but we are certain that there will come a time when we are able to go." Then we can wait for that day.

In our physical body, we are unable to follow God wherever He goes. It is only natural that we would aspire to resemble God. On His part, God also would want His sons and daughters to resemble Him. We must conclude, then, that God designed us to be born again into a body that enables us to resemble Him. God and human beings long for that eternal day when we can soar through the heavens together. The day we are born as beings who can take wing with God, the day we are born into that body, that is the day of our physical death. On that day we cast off the physical body like an old coat. Then, should we welcome death or fear death? The answer, of course, is that we should welcome death.

For what purpose, then, should we die? We should die for the sake of God's true love. That is the love whereby we seek to sacrifice ourselves for the benefit of others. We can conclude that the reason we cast off our physical body is so that we can participate in the realm of God's work of love. We die for the sake of the world of God's love.

Wouldn't you like to be born as God's real sons and daughters, who can receive and practice true love? If we could measure God's wealth, how rich do you think He would be? Have you ever thought about that? With all those stars in the universe, isn't it likely that there is one star that is a solid diamond? How about a star of pure gold? God is truly omniscient and omnipotent. Wouldn't He want His children to have everything? What do you think? God can go from one end of the vast universe to the other in an instant. Is this something that you would find interesting to do?

To gain that ability, what do we need to do? We must keep the laws that God has established for us. Only when we do so is it possible for us to be with Him. It is impossible if we just behave anyway we want. Are you confident that you can refrain from doing what God tells you not to do? Human beings have a dual structure. The mind is the subject partner and the body is the object partner. It is necessary that the two become one, with the body subordinating itself to the mind.

Three Stages of Life

We go through three realms that correspond to the stages of formation, growth and completion. We go through the realm of water in our mother's womb, then the realm of the planet earth and finally the heavenly realm of floating in air. We go through the period in the water of the womb and are born into the world. We live in our physical body in this world for about a hundred years, until we enter the world in which we fly through the air. We pass through these three realms.

When a fetus is in the womb, it resists leaving the womb for the outside world. It fights as hard as it can to stay in the womb. The reason is that when the fetus leaves the womb, its home is destroyed. All its nourishment and everything else it had in the womb breaks apart and flows away.

Also, its head and the body increase in size during the birth process. Who would want to go through something like that? Every fetus cries, "No!" right up to the moment of birth. Eventually the water breaks and the infant follows soon after.

As you watch a woman give birth to a child, you really have to feel sorry for her. Women who have given birth know what I am talking about. When the mother is pushing, it makes no difference how beautiful she may be. Her face contorts into all sorts of strange shapes. She makes such terrible faces that even her husband can't stand to watch and leaves the room. She makes just about every possible face. So, the mother, too, goes through tremendous pain up to the last moment in order for the baby to be born.

After birth, is it necessary to leave the umbilical cord connected to the baby's navel? Or is the umbilical cord chopped off without a second thought? Maybe someone should object, saying, "That cord is someone's lifeline. How can you cut a lifeline that connects one human being to another?" The newborn infant, too, cries at the top of its lungs because it thinks it is about to die. As God looks on though, He can't help but break into a happy smile. From the viewpoint of the new life that has just been born, one world has just disappeared completely. Now it must breathe the air of its new world.

A child is conceived in the depth of water. The period in the womb is a period of existence in water. As long as the fetus is in its mother's womb, it is floating in water. At first thought, you might think that the time in the womb would be difficult because the fetus cannot breathe. You would think that it would need a process of taking in and sending out water. This function is fulfilled by something like a hose attached to the baby's belly. How does a fetus in the womb receive nourishment? It receives nourishment through its navel.

For the child in the womb, the navel functions as a mouth. So, we should not be disdainful of our belly buttons. Give your belly button a little rub and say, "Hey, belly button. Thanks for working so hard back then." If you pat your belly button often, it is good for your health. No, seriously. It's a good way to exercise. It's good for your health to exercise your belly button. For example, a person sleeping in a cold room can avoid coming down with diarrhea as long as he keeps his belly button well covered.

The Breath of Love

We can refer to our belly button as our former mouth. Someone might say, "How foolish. Whoever heard of a former mouth?" There's no denying the fact though, that your belly button once functioned as your mouth. The belly button also acted as a breathing apparatus. Your present mouth fulfills that function here on earth. The function has moved up on your body. The same function is as necessary for the spirit self as it is for the fetus in the womb.

The spirit self is attached to the physical body that lives on earth by breathing air. It lives off the physical body until the body grows old. Then the spirit self kicks the body away and tries to separate. If at that moment, the body cries out “No, I don't want to die! I won't die!” how will God react? Will He feel sorry for the physical body, because of the pain it is enduring? Or will He quietly smile?

The child who experiences pain in order to emerge from its mother's womb grows to become the object of its parents' love. In the same way, our spirit self must leave behind our crying physical body in order to be born anew as the eternal object of the God who is a spiritual being. This is a conclusion based on Principle. On earth, too, the baby can become the friend of its father and mother after it is born. This is because it is born into the physical world where it can share love with its father and mother. In the same way that the fetus swims around the mother's womb, life on earth is breathing and living in the swaddling clothes of air. Only when the baby shares love with its mother and father as it breathes air can we say it is alive. In the same way, we can share love with God our Parent, who exists as an eternal spiritual being, after we are born again into the spirit world.

What kind of place is the spirit world? When we enter spirit world, we begin to breathe through a hole on the top of our head and through our cells. The air in spirit world is not the air we have on earth. Instead, it is love. When a spirit person breathes, he or she inhales and exhales the nourishing elements of love. On earth, eating alone does not sustain our life. When we eat and drink, all we are doing is filling our sack with food and water. Eventually, we will die. The form we take during life on earth is our second existence. While on earth, we need to develop our character of love. Therefore on earth, the thing we need most is love. What is an orphan? Why do we call a child who cannot receive love from a father or mother an orphan? It is because such a child lacks the love by which he or she can connect eternally with spirit world. Absent love, we are lonely. That is why we feel sorry for a person who lives without a spouse.

Death destroys our ability to breathe in the second stage and connects us with the nourishment of love. We eventually have no choice but to leave the physical body behind. We cannot see love, but our internal structure develops centering on the love of parents, of husband and wife and of children. Just as there is a normal development for a child in its mother's womb, there is a normal course of development on earth. We follow it by living in accordance with the laws of God. We cannot do it by living just any way we want.

Human Flight

If we examine the world of nature, we see that insignificant insects, seeds of trees and even baby birds can fly. Does it make sense that human beings, the greatest of all creations, cannot fly? Look at the dandelion. It is made so that its seeds will fly away when the wind blows. Birds fly, insects fly and the seeds of plants fly. Surely, human beings also must have been created with a way to fly. Someone might be tempted to complain, “God, why did you create us without the ability to fly when everything else in creation can fly?” God's reply probably would be, “Wait a few decades until you reach completion and then I will let you fly.”

So, what should we be doing until then? We need to train ourselves to be able to adapt to the spirit world. We need to train ourselves by loving our parents, loving our spouse and loving our children. Then, when the time comes, we will enter the eternal world and live in attendance to God. For that to take place, we must put aside this physical body and die.

Look at the life cycle of the cicada. Before a cicada can fly, it goes through a larval stage. What would happen if the cicada said, "I want to go on living as a larva. I don't want to shed my skin. I don't care about land and air?" Even if it were resisting its transformation, once it shed its skin it would fly away.

A similar situation obtains with the dragonfly. First it exists as a larva, swimming around in water. Then it crawls on land for a time. After that, it sheds its skin and flies away. It begins to eat insects that it never would have thought of eating while it was living on land. As it flies around, the entire world becomes its home. Many insects pass through three stages like this. That is why insects have wings. They develop wings through their life in the water, on land and finally in the air.

Human beings are the highest beings in creation, but do we have wings? Does living only on the earth satisfy us? Human beings have wings, but they are wings of a higher order. You may say you don't want to put aside your physical body and die. But once we die and leave our physical body behind, our spirit self passes through the blessed gates of our second birth and whoosh, we fly away.

Crossing the Finish Line

As I have already said, we cannot avoid death. We have to be prepared to suffer in order to establish the good that is in us as our second self in the eternal world. A fetus in its mother's womb must receive proper prenatal care if it is to be born healthy and strong. In the same way, we need to prepare ourselves properly while on earth. We need to grow by modeling ourselves on the image of God, the heart of God and the divinity of God.

Once we are grown, we need to invest our lives to pass over the line of life and death. We must pass over, even if we have to brave the fiercest storm. It is not enough if we do well most of the way and then fall just short of the finish line. What must we do when we find ourselves approaching life's finish line? Even if we run with our mind focused totally on the goal, we can't be confident we will make it all the way. If we wander aimlessly at the end, we will be ruined. We win victory only as we dash across the finish line.

It is an effort worth making for everyone born as a human being. No matter how much opposition there may be from behind, no matter how much persecution comes from the side, you just have to push forward one step at a time. There is no time to get entangled with the opposition. You have to keep going as quickly as you can, even one step at a time, in order to traverse your path of destiny to its end and finally cross the finish line. We all must go this way.

The Value of Righteousness

We often say that a person's heart is upright. What does this mean? When a heart is firmly vertical, we say it is upright. If a tree is lying on the ground, we don't say it is upright. The same is true when we refer to a heart as upright. The expression means that the heart is standing vertically. That is why human beings walk upright. An object must be vertical in order to be upright. We must set our hearts in a completely vertical position. Then the body will be horizontal in relation to this. When the vertical and horizontal are set within us, the pulling power of the vertical and the pushing power of the horizontal will be in balance. There will arise centripetal and centrifugal forces. So, we need to find ourselves. When we assert

ourselves, we should say that God and true parents are also this way. On this foundation, we can expand our sphere of life through relatives, one clan and one nation. Doctors quarantine patients who have dangerous communicable diseases. For the same reason, the time is not far off when we will send people who know the Will of God but continue to sin despite this knowledge into isolation near the North Pole or other arctic area. People thrown into such a place might not have a place to sleep or food to eat. They may go through immense suffering until they can genuinely repent. There is one thing that makes me sad. God gave me responsibility to accomplish His will, so during my lifetime I need to accomplish His will to a level He finds acceptable. Until I have done that, I cannot die. For that reason, when I am in the valley of the shadow of death, God leads me out of danger. Whether I am eating or fasting, whether I am asleep or awake, I am always praying for the world and humankind. My suffering is not for the sake of a particular country or people. My objective is the salvation of the world. I have worked to this day and I am ready to die if necessary. I have sacrificed my life so that this objective might be achieved. You also, should live and die for the sake of the world. If it is for the sake of world salvation, you even must be prepared to die with your wife, your family, your clan and even your entire people.

Face to Face with Death

Some day in the future, you will die. When you stand face to face with death, you will look back upon your life. You need to think what final words you will leave behind at that moment. On the path of death, your friends will not be with you. Your loving parents will not be there, nor will your loving brothers and sisters. Your spouse and children whom you love so much will not be with you. It is a path that you will take alone.

No one can go down that path twice. Once you have gone, there is no coming back. Once you take that path, you cannot return in all eternity. The heart that you have as you walk that path is important. When that moment arrives, face to face with death, if you do not possess the hope that can transcend death, that will be the end of you.

In history there have been many people who upheld and established God's will. They did not retreat when they faced death. Instead, they laughed in the face of death and valiantly transcended death. We know well that these people paved our way to Heaven. What kind of person is it who is joyful even when passing over the hill of death, the moment that drives most of us into heartfelt sorrow? This is the kind of person who has heartfelt hope and aspirations for Heaven. For this reason, we must not reproach the world and lament when we face death. Instead, we should feel joy as we stand before heaven with pride in the value of our death.

What happens to us when we die? Up to the moment we die, we belong to ourselves. But as soon as we die, we belong to God. This is because we are born of a fallen lineage. Until our death, we lack the ability to cut our ties with Satan. After death though, we establish ties with God. There is no resurrection without death. It is impossible to enter into the next period without first passing through the preceding one.

To what kind of death does the Bible refer when it says that those who seek to die will live and those who seek to live will die? (Luke 17: 33, John 12: 25) This does not mean that we should lose the eternal life given us by Heaven. It means that we should lose the life that is connected to the satanic world, inherited through the fallen lineage. That is why those who seek to die for the sake of God will live. This seems paradoxical. But from the perspective of the fall, this is the only way restoration can come about. This is the standard for discussing the possibility of restoration.

Wisdom and Foolishness

Success or failure in life is not determined over a period of decades. Rather, it is determined in an instant. If you look at the entire course of life, it does not take very long for a baby to be born. Of course, there is a period leading up to the birth, when the fetus is in the womb. Those ten months in the womb are a time of preparation. The birth takes but an instant. The preparation may go well for the entire ten months, but if something goes wrong at the decisive moment of birth, the infant will meet a tragic end.

After living out our life on earth we come face to face with our moment of fate. We will see our entire life flash before our eyes. The one who can say, "There was truth in my life" and "I am leaving behind something more valuable than my life," is a person who has spent his life in a worthy manner. On the other hand, the person who starts to recall the past and begins to shake his head over things he would rather not remember, is a tragic person. For some people, the more they remember, the greater the expression of joy on their face. If all their problems can be buried in the ideal, death will actually be a comfort. The moment of recalling the past will not be filled with fear. If they are leaving something behind, then that past record will not die and its reality will not die. Instead, these things will be made manifest. The people whose past allows them to do this are without a doubt people whom the nation can follow. They are the ones whom the people of the world can follow.

We need to consider whether we can stand alone before God. Truth and goodness begin with a particular individual but they do not end with that individual. Once truth and goodness have begun in a particular person, they must bear fruit in another person. Or, they can begin in another person and bear fruit in me.

If a person spends her life giving to others, then she will have no fear on the path of death. She has given everything and sacrificed herself for others. She has led a life that is close to truth; she has shed tears for others and she has invested her life for others. If a man's aspirations are for others, all the lifeforce coming from his pulse is focused and invested for the sake of others. If this is the case, then this person's past is one of glory.

The path taken by the wise is different from that taken by the foolish. A wise person tries to live in partnership with history, in partnership with the present world and in partnership with the future. A foolish person lives for the self and tries to make the world exist for his or her own sake. There is a global environment characteristic of the spirit world and within it are nations, clans, families and individuals. An individual cannot enter Heaven without a self-motivating character by which he or she is absolutely indispensable as an individual. The family or clan cannot enter Heaven unless they can say that they possess a motivating character that makes them indispensable on the family or clan level.

How to go to Heaven

Compared with spirit world, Earth is but a speck of dust. The spirit world is an eternal world, transcending time and space. If a spirit person commands, "The person who lived in such and such an age with such and such a heart, please come forward", then that person will appear in an instant. It is a world in which feelings and intuition turn into reality. There are no factories there to produce food. There are no automobile factories. There is nothing like that. To register yourself in spirit world, you need a certificate based upon your life on earth. How are you going to obtain it? I'm talking about a certificate of life that will let you say: "This is what I became. This is what I did." You cannot just make your own certificate. First, Satan has to write one for you. After you receive that certificate, you have to receive

one from Jesus. Finally, you have to receive a certificate from God. You will need these three certificates. When you go to spirit world, you will find that it is made up of three very large realms. Those who lived for others will go to the highest level. Those who lived for themselves, however, will find themselves on the lowest level. They will find that everyone is opposing them, whereas everyone will welcome those who lived for others. Once you are in spirit world, your parents and spouse cannot help you. The people in the highest levels are those who lived for the sake of others. In the uppermost tiers are those who traveled throughout the world living for others with a heart that expanded their love for their mother and family. With a saintly heart, they always are looking for ways to save the people of the world from evil. The one who lives for himself goes to Hell and the one who lives for others goes to Heaven. People separate into these two worlds at death. So, we must live for the sake of the whole, for the sake of the greater good. Live for the sake of the world, for the sake of God and for the sake of human liberation. Someday competitions will take place to see who can live for the sake of others to a greater degree. In the heavenly world, the person who has lived for the sake of others will go to the higher position. So you can leap to a higher position by living for the person who is higher than you are. Living for that person is the same act as God bringing forth His own object through His creative act. Thus, that person comes to stand as your object partner of love.

The Value of Living for Others

In the spirit world we live for others, centering on true love. If you encounter a person who has dedicated 100 percent of his life for the sake of others, then you have to say, "Please move past me, go ahead." It doesn't matter how great the United States seems. A person who dedicates his life for the people of America to a greater extent than your President, can move past the President and be welcomed.

When a person only cares about his own interests, he is everyone's enemy. It is the same way in spirit world. When a person says he will live for something greater, then he will naturally move past others. One who lives for the sake of the world does not need to worry about living for America, because America is included in the world. All countries are included in the world. The conclusion can only be that true love, by which a person lives for the sake of others, is the only content and direction that everyone can welcome.

When you die, you must take with you three accomplishments. One, that you loved God. Two, that you loved yourself and worked hard to establish your essential self. And three, that you worked hard to expand the love you shared with your spouse and your family to the entire world. This love for humanity and for God will remain forever. It will define your right to ownership in the next world.

When you enter spirit world, the number of people you evangelized will determine your right to ownership. In the spirit world, pride wells up over the extent to which you longed for people with your life. You do not need anything else in the next world. The only thing you need is the record that you loved God more than the world, more than your country, more than your spouse and more than your children. If a wife wants her husband to love her with godly love of a higher order, then she has to say, "Please love God more than you love me and then love me."

The Family and Spirit World

I often preach about the realm of the heart. The foundation for the realm of the heart is the love of true parents, the love of true brothers and sisters and the love of true children. The world of the heart is one in which we universalize these types of love. In this original world, a person can live by the standard of husband and wife love, but theirs must be a husband and wife love that gives primacy to heaven and earth and to the cosmos. So, where do we go in order to establish a foundation to qualify for that world? We must lay this foundation in the physical world. We are not to spend our time here for the sake of all those things valued by this world. We are here to qualify ourselves for the next world. That is the basis for the principle that we live as families in the spirit world. Why do we need to have children? The vertical love of God and the horizontal love of parents bring descendants into this world. This is a vertical and horizontal mixing of the blood of God and the parents. Thus, people who were unable to have descendants on earth will not be able to harmonize Heaven and earth in the spirit world. They will be unable to keep step with the rhythm of north, south, east and west. A person who has no descendants will have no place to rest or play in the next world.

Religions and Nations in the Spirit World

In spirit world, there is no need for religion, much less for denominations. There is no need for entities such as the Presbyterian Church or the Catholic Church. People there are in the realm of life together with God. In that realm are people who loved the world, patriots and loyal subjects, women of virtue and saints. As far as I am aware, however, there is as yet no one who lived his or her life in the original love of God, centering on the tradition of the realm of the heart.

Whenever you begin a task, you should begin it centering on God. Whether you go to Hell, the middle spirit world, Paradise or the Kingdom of Heaven, is determined by the extent to which you harmonize with this principle. The most precious path on earth is that which endures the greatest amount of suffering and sheds the most tears for the sake of Heaven. That is the path that will bestow the freedom to enter the next world.

In the next world, people of different nationalities cannot live together, but true followers of all religions can live together. The religious sphere is one of longing for one world and believing in one God. So people of true piety will be together. The uniqueness of people of faith is in their living their entire life based upon the standard of the spirit world. Religion teaches us how to relate with each other centering on the eternal world, the transcendent world, the dwelling place of the Divine Being, whether we call Him God or by some other name.

God's Call to World Leaders

There is a reason for my speaking to the participants in this gathering about the value of life in relation to issues having to do with life and death. You represent religions that are active throughout the world. I want to stress that it is religious leaders' responsibility to teach about life and death correctly.

Today, the political leaders of the world are seeking to realize peace and prosperity through the United Nations. In my judgment however, the path to world peace will be incomplete if

we build it merely upon the political, economic and military functions of the United Nations. Political, economic and military powers can deal only with that which is external, physical and material. We can reach the internal and spiritual aspects of life only through religious teaching and through the unity and united actions of the world's religions. I would like to take this opportunity today to supplement the existing United Nations with a structure in which the UN and leaders of the major world religions can work together. I hope that the participants here today and all the nations of the world, will seriously consider this proposal to establish a structure encompassing the world's religions and the United Nations.

REVEREND SUN MYUNG MOON SPEAKS ON

The Life of Jesus as Seen from God's Will, and God's Warning to the Present Age, the Period of the Last Days

20th Anniversary of the Washington Times
Banquet Washington Hilton,
Washington, DC May 21, 2002

Respected Guests from America and Abroad,

Celebrating the twentieth anniversary of The Washington Times has a particularly gratifying meaning for me. The memory is still fresh in my mind how, in May 1982, I made the final decision to publish The Washington Times in response to Heaven's direction. This took place while I was being unjustly tried in a New York federal court, in a prosecution motivated by both racial and religious bigotry.

At that time, Communism was sweeping the world like a giant, angry wave. Even America had no effective means to deal with it. I followed the supreme Will of Heaven, which told me that America, the final fortress of the democratic world and a Christian country representing the Second Israel, must be protected from Communism. It is also the Will of Heaven to build the ideal world of peace that God is seeking, that is, the Kingdom of Heaven on Earth and in Heaven, through Christianity. It was certainly not my intention to set up a newspaper company just to make money. Over the years, more than a billion dollars have been invested in The Washington Times alone, but I have never regretted this nor felt enmity toward anyone. That is because this was a way to practice true love toward Heaven and humankind.

Already, more than thirty years have passed since I came to America. I have reached the age of 82, and I feel that the time is coming for me to return to my homeland. Before leaving, I would like to convey clearly to America, the nation in the realm of the Second Israel, and to all humankind a message concerning the actual situation of God and the spirit world. This is not just a message given from me as an individual. Heaven is giving its message and humankind must observe it in this age. Until now, humankind has been living in a state of ignorance about the Will of Heaven. First, humanity has not known about God and second, we have not known about the spirit world, where we all eventually must go, whether we like it or not.

Now, we have entered the last days of human history. In the spirit world, numerous religious leaders, beginning with the founders of the four great religions, have accepted the Unification Principle, which is my teaching, as the truth of the highest dimension. They have completely mobilized and are returning to the Earth to resurrect by bringing their disciples and descendants to form new, true families through the blessing of marriage.

Particularly for the sake of America, a Christian country representing the Second Israel, the four founders centering on Jesus have each chosen 120 of their historically famous disciples in order to establish a unified front. Now, through their return to Earth, they are furthering the work of the Interreligious and International Federation for World Peace and the World Association of Non-Governmental Organizations in order to bring complete peace on Earth. They are proclaiming that humankind has no future unless we practice true love, or

“a life lived for the sake of others,” which is the True Parents’ philosophy. Therefore, I would like to take the opportunity I have to give a commemorative address today and deliver a most valuable message to America and humanity on the topic, “The Life of Jesus as Seen from God’s Will, and God’s Warning to the Present Age, the Period of the Last Days.”

Jesus’ Love on the Cross, and Its Legacy

If we examine Jesus’ Providence of the cross, we see that Jesus, the thief on the right, the thief on the left, and Barabbas sowed the seeds of history. The principle is that what is sown will be reaped. So the first to appear were the right wing world and the left wing world, that is, the democratic and the Communist realms, reflecting the “right thief type” and the “left thief type.” Centering on Jesus’ cross, Islam, the “Barabbas type,” appeared next. Reflecting Barabbas, who received good fortune because of Jesus, Islam originated as a force resisting Christianity.

Having been thus sown, history entered the age in which the form of the world was bound together in four major blocs. Gamal Abdel Nasser of the Arab bloc dreamed of uniting the Islamic realm into a unified Arab state. Christianity, meanwhile, is leading a new worldwide trend proclaiming, “Let’s unite all religions.” As we observe these currents, we see that history, which was sown in tragedy, is now appearing as the fruit of good centered on God for the first time. In the Last Days, such phenomena will become even more pronounced, as that which was sown in the beginning reaches fruition in its exact original form and is harvested. It was inevitable that this would come about because of the laws of the Providence. That is, unification is accomplished in accordance with True Parents’ philosophy of true love.

If the democratic world is internal, then the Communist world is external. If the right wing is internal, then the left wing is external. For this reason, the Messiah who is to come has no choice but to appear upon the internal foundation of the democratic world, which respects God. He must carry out a movement that absorbs the external environment and unifies the various cultural spheres centering on the mainstream Christian cultural sphere. Such a movement is carried out at the end of history. Such a thing cannot be looked at as circumstantial. The nature of the original cause leads to such a result.

The Merit of the Thief on the Right

When Jesus was crucified, he died along with the man on his right, who was not only a thief but also a murderer. If that thief had not been there, Jesus would have lost his relationship with the Earth and humankind. Even though he himself was near death, the thief on the right defended Jesus. In human history, who took Jesus’ side? It was not Peter; it was not Jesus’ father or mother; it was not the nation of Israel and it was not Judaism. It was only one person: the thief on the right. One individual alone maintained this relationship. While facing death, he transcended death and placed all his hopes on Jesus. That was none other than the thief on the right. You need to know that were it not for the thief on the right, Jesus would not have been able to resurrect and resume his providence on Earth.

As Jesus was bringing to a conclusion four thousand years of history and the more than thirty years of his own life, there was only one person who connected with Jesus and attended Jesus as the one who embodied his most fervent hopes, even as he accompanied Jesus on the path

of death. That was the thief on the right. The fact that the thief on the right has this position means that he surpassed the disciples. He was superior to Peter.

This is so because although he did not know Jesus' teachings, his nature directed and empowered him to attend Jesus at the moment of death, until he breathed his last. Peter, John and the others of the twelve disciples, by contrast, knew Jesus' teachings and even pledged to become new persons, but ultimately were not able to achieve it. You have to know that, for this reason, the thief on the right became a central character in human history, a man who represented the Earth and salvaged the future.

We need the right to inherit this history. We must inherit the tradition and foundation of Abel, Noah, Abraham, Isaac, Jacob, Moses, Jesus, and beyond, and represent the historical sacrificial offering. Only then can we confront Satan, shouting, "In the course of history, you lost to Noah; you lost to Jacob; and were you subjugated by Moses! I stand on the foundation of all their victories and have inherited the entire tradition of providential history. So be gone, Satan!" Only then will Satan retreat.

If you simply pray, "Be gone, Satan," it will avail you nothing. Do you think that Satan, who has been accusing people for six thousand years and has trampled upon God's providence and devastated the providence of restoration, is going to retreat just because you say he should do so and you believe in Jesus? Certainly not. You need the ability to say, "I am without a doubt a person for whom God has sought through His historical heart. I am a person who has been grafted onto the sacred and holy body of Jesus." Your name must be recorded on the book of inheritance that Jesus received from God. God's book of inheritance records those who inherited God's heart experienced through the four thousand years until He could send Jesus to this Earth. Then, instead of defeating Satan on the cross, you must be able to subjugate Satan and be victorious over him without being hung on the cross. You must take on a body of flesh and be resurrected in substantial form. Only those who are thus recognized as substantial inheritors can enter the Kingdom of Heaven.

Jesus' Death Gave Christianity Only a Spiritual Foundation

Until now, Christianity has not been able to pursue the Kingdom of Heaven both on Earth and in the spirit. Christianity has had no choice but to yield the physical world, attending Jesus as the spiritual Messiah and setting spiritual salvation and a spiritual Kingdom as its goals. The people of Israel had a nation and possessed national authority as the chosen people, but worldwide Christianity today is in the position of the second Israel only as a spiritual nation; it has no national authority. Christians have no country. We stand in the realm of the second Israel with only a spiritual foundation, not a physical foundation. Because Christianity was not able to accomplish the original Will of God, who must bring about a Kingdom on Earth that is of both spirit and flesh, there is no other way except for the Lord to come again.

I want to make one declaration to you here today. The crucifixion was not God's victory. Instead, it was Satan's victory. You will remember that Jesus said to those who arrested him in the Garden of Gethsemane, "... this is your hour - when darkness reigns." (Luke 22:53 NIV) You need to know that the cross was the place where the nation that God had prepared for four thousand years was lost, the place where the religious faith of Israel was lost, and the place where the followers of John the Baptist, the twelve disciples, the thief on the left, and everything else was lost.

You need to know that Christianity was not there on the cross. When did Christianity begin? Jesus resurrected after three days and spent forty days meeting the disciples he had lost, who had turned against him. The Holy Spirit descended on the disciples, and you need to know that it was only then that Christianity began. Christians for the past two thousand years have believed in Christianity without knowing that it came into existence not by the principle of the cross, but by the principle of the resurrection. If you realize this fact, then you must repent. Because Christianity began on the foundation of Jesus' resurrection, Christianity has been strictly spiritual.

What would have happened if Jesus had not died on the cross? In that case, the nation of Israel would have followed Jesus' teachings, stabilized and endured. Judaism also would have remained as it was. Jesus knew that if he were to die on the cross, multitudes of people in future ages would have to follow him on the way of the cross, and that they would not be able to do so without shedding blood. Many Christians would have to suffer, and even when the Lord came again he would have to go the way of suffering. You need to know that this is the reason that Jesus had to pray as he did in the Garden of Gethsemane. Christians today say that Jesus prayed for deliverance because he had a physical body and feared the pain of death. But was Jesus such a trivial Messiah? Certainly not.

What, then, did Jesus mean by saying, "It is finished," when he committed his spirit on the cross? Jesus had come with the mission to save both spirit and flesh, but he realized that he could not completely fulfill God's Will in a world in which there was no foundation. So, he offered himself completely in order to establish a condition for spiritual salvation and allow that providence to begin. Having completed that, in the end he said, "It is finished."

You probably have never featured this even in your imagination. Christianity and Judaism should realize even now that the Lord, who tried to demolish Satan's nation and do away with Satan's kingship, and to accomplish God's will and restore humanity, died a tragic death. When they realize this, they should repent and become one. They should become one and prepare to receive the Lord on his return.

Truth must conform to reason. The time has come for all Christians to throw off the age of blind faith and move ahead into a new age united as one, to sort out this world and bring it to salvation. You need to know that the time has come in which the term "unification" is essential.

Jesus' Three-Day Suffering Course

What does it mean that Jesus suffered pain during the three days following his death? Heaven, Earth and Hell all remained in the realm of death. For Jesus to gain authority over Heaven and Earth, he needed to encompass the depths and heights of this realm of death. For this reason, in order to pursue the connection of life and go the path that could comfort God, Jesus needed to prevail, even if it meant descending into the lowest environment such as Hell and suffering pain. Because Jesus passed through Hell, he prepared a path by which it was possible to make a new beginning toward Heaven. Though he was cast out and isolated on Earth, and finally forced to go the way of death, he was able to leave a path of hope for future generations. That is the reason Jesus had to go on his three-day course.

Jesus did not go to Hell for three days just to look around. He already knew about Hell. He needed to go there, pass judgment and pave the way to go from the world of death to the world of life. In this way, he laid a foundation of victory on Earth, which is the world of death and Hell, and established a starting point from which it is possible to reach Heaven.

Even on the Cross, Jesus Was Concerned for Heaven and Loved His Enemies

In the eyes of the religious establishment, Jesus was a heretic, and in the eyes of the nation, he was a destroyer of the religious law. His own clan rejected him and chased him out of his home. The group surrounding John the Baptist rejected him. So he went into the wilderness, but there Satan pursued him. That was not all. Eventually, the entire country mobilized to force him to go the way of death on the cross, the path of Golgotha.

Jesus, though, shed tears for the nation that was rejecting him as a traitor. The Jewish establishment treated Jesus as a heretic, but he shed more blood and tears for them than did any priest. Not a single person of that age would stand on his side, but Jesus was a friend of that age. He was rejected as a traitor, but he was the greatest patriot. He was rejected as a heretic, but he was the most faithful believer.

Jesus walked a wretched path, the path of the cross, where people ripped his clothing, drove him on, and forced him to the ground. That was not all. Evil men whipped and beat him. In this situation, if Jesus had been like Elijah, he might have said to the people, "I am the only one of the Lord's prophets left." (1 Kings 18:22) But when Jesus left his disciples in the Garden of Gethsemane and went to pray, he said, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." (Luke 22:42) This was his greatness. He understood that his body was a sacrificial offering for the nation, a sacrificial offering for humanity and a sacrificial offering for Heaven's Providence.

Because he understood this, Jesus, while not denying his own sorrow, was more concerned about how great a sorrow God must have felt. Jesus had appeared for the sake of the nation and he was concerned how great God's sorrow was to see him rejected as a traitor. Jesus was the prince of Heaven, the central personage of the entire universe, and the Messiah. If he chose, he could have fallen prey to self-pity and asked why he should go the miserable way of the cross. He could have set the entire universe in motion to breathe a deep sigh of despair with him. But he understood that his position was not to sigh in despair. Instead, he even went so far as to feel apologetic toward Heaven for having been rejected.

Jesus bore the responsibility to rally the religious establishment, rally the nation, build the Kingdom of Heaven and return the world to the Father's bosom. Yet when he was forced to abandon that mission and walk the way of the cross, he did not feel enmity toward anyone. He did not pray, "Let this cup pass from me," out of a fear of death. Rather, he prayed this because he knew that his death would add to the grief of the nation and to God's grief.

Jesus knew that if he died on the cross, there would be an even heavier cross remaining for the future generations of humanity. It would mean that the sorrowful history would not end. He knew that the path of Golgotha would not end with him. He knew that the path of death would not end. And he knew that if he went the way of Golgotha, those who followed him would also have to go the same way. Jesus knew that an even more difficult course lay beyond the cross.

As he was made to wear a crown of thorns, and the nails were hammered into his hands and feet, and his side was stabbed with a spear, Jesus knew that these events would have impact far beyond his own death. When he turned to Heaven and said, "It is finished," he did not mean that the path of the cross for the world was finished. He meant that Heaven had received his heart's tearful plea of concern over the cross. We need to know that Jesus comforted Heaven by taking upon himself all the mistakes committed by the prophets and patriots and offering himself as a living sacrifice.

And even beyond that, as he neared death Jesus said, "Father, forgive them, for they do not know what they are doing." (Luke 23:34) God had a mind to pass judgment immediately, judgment that was even greater than that of Noah's time. But Jesus died clinging to the nation, clinging to the religious establishment and clinging to the cross. For this reason, God could not abandon humanity but held on to us. Because this bond of heart existed between Jesus, the future generations of humanity and the remaining people of Israel, God has been unable to abandon the religious organizations and people of succeeding generations who have turned against Him. Instead, He has clung to them.

Meaning of the Bread and Wine that Jesus Shared with Us

I am sure you are well aware that God, who had been carrying out His Providence of restoration for four thousand years, could not complete His Will in Heaven and on Earth simply by the Providence of having Jesus resurrect. So He established a new testament in His word, and through it He has worked His providence to bring together His will in Heaven with that on Earth and establish the promised original Garden.

If we look in the Bible, we see that Jesus said the wine and bread that he gave us were the promise and new covenant. After Jesus was on Earth, we received his flesh and blood, and these represented the life of the perfected whole that must be accomplished. At the same time, they represented the providence in its entirety.

What does the fact that we received Jesus' blood and flesh symbolize? This is not just the flesh and blood of Jesus as one individual. In a larger sense, these signify Heaven and Earth and, in a smaller sense, they signify the core and the individual body. Also, the flesh symbolizes the truth and blood of the Holy Spirit. Jesus gave us all this without condition.

What has been blocked between God and human beings? Heaven's Will should be manifested on Earth and everything on Earth ultimately should be connected to Heaven's Will. In this way, Heaven and Earth will move toward a single goal. This is what is blocked. Jesus established a new promise before he departed, so after his death the necessity of human beings, that is, the disciples who followed Jesus, connecting the spiritual and physical worlds remained as a condition. Had Jesus not died, Heaven and Earth would have been connected through him. Because he died, Jesus came to represent the conditions in Heaven and the Holy Spirit came to represent the conditions on Earth.

Respected guests, the time now has come. Heaven's time, for which God has been waiting six thousand years and Christians have been waiting two thousand years, has come. It is the time to build the Kingdom of Heaven on Earth and in Heaven on an inter-religious, international and inter-organizational footing. Heaven's fortune has finally arrived. Jesus, Peter, John and the other disciples, plus thousands and even tens of thousands of religious leaders in the spirit world are now of one mind and one body and they are descending freely to the physical world to attend True Parents. Without a doubt, the Unified Cosmic Nation of Heaven's Will and the Kingdom of Heaven in which Heaven and Earth can be as one in eternal peace will settle on the Earth.

Now is the time for America, the Christian country representing the Second Israel, to stand in the forefront. I declare to the world that America has the responsibility to guide all the world's people. But it must not do so with weapons; it must do this in truth and love by living for the sake of others upon the foundation of true love, true life, and true lineage.

Finally, I hope that The Washington Times, UPI, and other major media will accept this lofty command from Heaven and take up the task of educating humankind, taking a stance be-

yond religion and ideology. Please note that I have distributed to you a pamphlet containing messages from leaders in the spirit world. I ask that you read this carefully.

Thank you for your kind attention. May God bless you and God bless America.

Call for Religious Unity

by Reverend Sun Myung Moon

Delivered to Clergy on the Evening after the Blessing Ceremony in the
Sheraton National Hotel, Arlington, VA
July 3, 2002

The most crucial issue is Christian unity. The motivation of this event is not me or any religious leader, but God. What is its purpose? Unity. God wants to see unity of the family and religions and reaching beyond religion, to build an ideal world, the world of peace. Don't worry about newcomers' opinions, because God is with us.

God began creation with the ideal of peace, and so that surely will be fulfilled. This is straight from God, not any religious book of doctrine. I am been accomplishing peace within mind and body, husband and wife, and different religions, to insure that eventually the Kingdom of God will come.

I was born in the North Korean countryside. As a country boy, I have come through a lot. I have faced opposition from different religions. I have worked hard to reach this point, but I feel that all I have done so far was by God's grace. Therefore, now is the time to do something much bigger for God and humanity.

The first task I took up was how to reconcile between God and Satan, because Satan has been hindering God's work all these years. God could not just ignore everything. Satan could not control everything, either. So there has been a constant struggle between them. Because the conflict did not end by now is not because God could not do it, but because by the principle of creation, human beings themselves should reach perfection. By the fall, we have fallen nature and cannot unite mind and body. That struggle has to end, but neither God nor Satan can resolve it. It takes True Parents to establish mind and body unity in individuals and expand it to the world

Why does it take True Parents? Because Satan inaugurated the world based upon false parents. So we need True Parents to eliminate Satan from our life. Then only True Parents and True Children will remain on the earth. True Parents are opening the way for all humanity to follow the way, without deviating. Therefore, I united all the saints and sages, and so the leaders in the spirit world are united with each other. If this is true, then the physical world will eventually be unified, resembling the spirit world.

Suppose there is a conflict in the world, between Muslims and Christians, and suddenly one night, Mohammed appeared to the Islamic leaders and told them to stop fighting and love their enemy, love Christians. Who would oppose that? That can only happen by the teachings of True Parents. By the same token, suppose that one night, Jesus Christ were to appear to prominent Christian leaders and told them to embrace Muslims, their brothers and sisters. Who would dare oppose that?

Originally, human beings were to have been in the position of God's children, centering on the true love, life and lineage. That will be restored, with no boundaries. This world will eventually resemble that. Who is the central figure of God's providence? It is Jesus. He came to this world to reach the level of True Parents, through the marriage blessing. But due to the people's disbelief, he could not reach that level. His holy mother, Mary, could not fulfill her mission to support Jesus. Therefore, this is the time. The mission of the True Parents is to reveal the secrets of 6,000 years of human history. Jesus knew it, but he could not reveal it

because the world was not ready. Also Muhammad wanted to reveal it. It is being revealed now.

Therefore, since the time is immanent to build the world of peace, suppose we select the top ten Muslim leaders and top ten Christian leaders and have them pray together to ascertain if this is true or not. If God and their leader in spirit world answer them, it will be no problem to unite the religions. When God tells the Prophet Muhammad and Jesus Christ to become one, they will not disobey God. By the same token, if that order goes from God to them and to us, who would dare disobey? That is how the world of peace will be achieved.

I already started working for this goal, beginning from the spirit world. I directed great religious leaders, 120 Christians, beginning with the 12 disciples, and 120 Muslim leaders, including Muhammad, and 120 Buddhist leaders, and 120 Confucianist leaders and 120 philosophers, and other representative areas such as media and even the communist world. They all attended a seminar in spirit world, and afterwards they shared their reflections and opinions. They all testified to my message and said that humanity has no choice but to follow my teachings. It is the only hope for world peace. Who can deny this testimony, once it is heard?

I knew this many years ago, from the beginning of my public life. That is why I never paid attention to the persecution. I persevered and won victories at every step. Even today's gathering testifies to this: many religions together trying to build a one family world of peace. This testifies to the will of God.

Tomorrow morning we will meet at 6 a.m., at which time we will read the statements from the spirit world, beginning with the four great religious leaders and others. This will be another proclamation to all humanity. Please join us. From now on, those leaders in the spirit world do not have to remain in the spirit world, but can descend to the Earth to work with their descendents. So it will be very active from now on.

You can examine yourself by praying deeply about this Blessing arranged by God and True Parents. See if you don't receive much inspiration. You will be spiritually lifted. If you do that, you will feel great, like flying. If you deny that, you feel darkness. That proves that what I am trying to do for humanity is the right course. Even when I was chained and dragged to prison, when I thought about the mission to build a world of peace with God, I felt as if the world were bowing down to me. When I thought negatively, the world became dark. We have to have that attitude when we pray to God.

How difficult it has been for me. I grew up as a boy and reached the point of receiving the mission to save humanity. To reach that point, I had to overcome doubt, conflicts and opposition. I had to walk forward and overcome each step and win victory. I needed absolute self-control, following God. I could not think negatively even one second, doing God's work. To fulfill the position given me, of Messiah, I was tested on each level. I had to win the battle. The negative power tried to push me down. I had to lift up myself and that was the most difficult challenge for me.

The very secret that I could win each stage of test by and progress in these activities and mission, from the teenage years to 82, is that I had God's help. God has been with me each step of my life. Our leaders in the spirit world, Jesus, Buddha, Muhammad, already know this, because God told them to gather and go through the seminar. Through that seminar, God ordered them to unite as one, and instead of praying to God, to help their descendents in the physical world follow me.

True Parents are responsible to liberate both the spirit world and physical world. Do I have confidence to do that? I have to walk the thorny path, paying a lot of indemnity at each

stage, to do my mission, so therefore I have to finish and complete this mission in my life on Earth. Adam and Eve failed their mission in their generation, therefore True Parents who came to replace them should do this in one generation. How can we restore the original point in one generation? Without that positive attitude and goal, I cannot reach that original point by indemnity.

All those leaders in the spirit world testify that what I am teaching is not a simple revelation but an order from God that humanity must obey. It is a commandment from God. As we cannot doubt God, we should believe in True Parents' teachings. Think about the fact that these leaders have thousands of years foundation and followers in the physical world and spirit world, but after hearing the Divine Principle they all gave up their foundation and decided to follow my teachings. Why? Because it is the only way to liberate all humanity.

When I work with Minister Farrakhan and we unite, what do I want to accomplish? Some Jewish and Christian leaders advise me not to do that, because I gain nothing from it. But I know that my teachings are the only ones that can harmonize all religions and beliefs. Since I know that, I cannot run away from Minister Farrakhan. Even if I would be assassinated by any white folk, I will still do it. It is because of this great cause that I am doing these inter-religious, international activities. Please understand that, and support this great campaign.

We must know God and what He wants, and we must know what our spiritual leaders in spirit world want us to do. If we all know that, it will not take too long to unite the world. I have been opposed and persecuted in America for 30 years. I am almost 83 and soon have to return to my homeland. Some people laugh at me for working at this advanced age and not going home to rest. But I still have a mission from God, so I cannot rest. I have to unify North Korea and South Korea. The unity of Islam, Christianity and Judaism is the prerequisite for the unification of the Korean peninsula. That is why I have been putting sweat into unifying the religions.

Tomorrow, this proclamation from the religious founders and leaders will be revealed. Since America is going to celebrate its 226th birthday, America is responsible to spread this message and unify the world as the second Israel, and connect all the people from the 2nd Israel to the 3rd Israel. That is the task of America now. Since that spiritual background is being set, I can return to Korea. What I have been doing is to prepare spiritually for the unification of Korea and humanity. That preparation has been done.

Question from a clergy leader:

It is conjectured that Noah's ark exists under a glacier in Iraq. Do you think that this is why the US government is desiring to get control of Iraq?)

Discovering Noah's ark is not important at this point of human history. There is only one secret that can unite humanity. If I tell you how to do it, will you follow? (Of course, yes.) When we look at the family of Adam and Eve, what happened between Cain and Abel? Did Cain kill Abel, or just kick him? The elder brother killed the younger brother. Then as the elder son, where do you think Cain should have found spouses for his children? There were no other people, so the children of Cain, who killed his younger brother, had no choice but to marry his younger brother's children.

The parents, Cain and Abel, were enemies, but the children had to intermarry. The secret to build a world of peace therefore can be found in the family of Adam. Only when the children of Cain and of Abel love each other as they love their own physical brothers and sisters, can the families multiply. If they had done that, there would have been peace among the families in the tribe. By the same token, if we love the children of our enemies, then we can || If the children of the democratic and communist worlds can intermarry, then they can become in-laws, brothers and sisters and relatives. Then we can build a world of peace. Also between

black and white, east and west. Within 3 generations, 60 years, world peace can be achieved this way, if we pursue this goal by this means.

If we have interracial marriage between black and white, Buddhist and Christian, it is like exchanging our own children, and we will become members of one family. Who can pursue this goal for humanity? Not President Bush or the secretary general of the UN, but me. I'm the one who came up with this ideal. Think of the Japanese ladies who gave up their family life as missionaries to come here for the sake of their former enemy nation, to love the enemy nation and find their children's spouses from the children of the enemy nation. The members of the Family Federation all understand and know this.

I have been practicing this through the blessing ceremonies. In my relationship with the Minister Farrakhan and the Nation of Islam, I think that we have to become one family, brothers and sisters, elder and younger. Again, if the trend of having interracial marriage, among former enemies, continues, world peace can be achieved. But no one is doing this, only me. That is because I know the final result of it. Remember what Jesus said at the end of his life: love your enemy. It means we have to love the children of our enemy more than our own children.

The leaders and members of the Family Federation have this as our ultimate goal. Still the leaders of other religions do not see this goal clearly. There is a task to be done in that regard. When God looks at this world, if the members and leaders of the Family Federation have this belief, absolutely, and marry their children with other religious leaders' children, will God be happy to see that intermarriage taking place? Here is an example. I have been opposed and persecuted by virtually all denominations and religions and nations. But the members and leaders of the Family Federation, who are in the position of my children, are willing for their children to intermarry with different religions and races. That is proof that it is possible to build world peace if all humanity can be educated as to the value of intermarriage for world peace. There will not remain any concept of enemy; only of true love centered on God.

I am sure that many of you are prominent theologians and religious leaders, but you should have this kind of thinking and hope. Otherwise, we cannot achieve the goal. This is logical; we have to do it. Then God can work through us.

A guest: The Prophet Muhammad did this, arranging inter-religious marriages between Jews and Muslims and Christians and Muslims.

God worked through leaders like Muhammad and Jacob who had multiple wives to continue the lineage. People do not pay attention to this kind of phenomena, but when the Lord of the Second Advent comes, he must choose one central bridge through which to establish one central lineage, physically and spiritually. If any of you Muslims belong to the central lineage of Muhammad, you should; That's the lineage issue. Of course, in his lifetime, Muhammad had to do what he thought was right, but at that time there was no message of God as I have to unite humanity. Now, Muhammad is in spirit world, and I have already selected his wife in the physical world, to represent his wife's position in the physical world. That very lady is still alive with us. She has the wedding ring and every necessary item as the bride of Muhammad. You have to meet her and work with her.

Don't be alarmed; this is not the case just with Prophet Muhammad. Also Jesus Christ, Buddha, Confucius and Socrates have physical wives as members of the Family Federation. I selected those ladies to be their brides. The blessing of marriage should come from the True Father. That is why they wanted to be married in the physical world through the blessing of True Parents. That is because I have the true love, life and lineage. Those great leaders in the spirit world wanted me to officiate their marriage while I am on Earth. That is why I did it.

When they meet the members of the Family Federation, such as the Japanese missionaries, many Christian ministers express their desire to have such women as their daughter-in-law. One example is Archbishop Stallings. We see this in the physical world, and it is the same in the spirit world. It is like a dream, but it is taking place in reality. People come to know more and more that the Family Federation, under True Parents' leadership, is the only organization pursuing this intermarriage task. When Jesus came to the world, he wanted to establish families centering on God, centering on the true love, life and lineage. If he had established his family in the world, he would have wanted his children to marry the children of his 12 major disciples.

It did not happen then, so we, representing Jesus, should have our children marry the children of our enemies, so that we can restore the position of the 12 disciples of Jesus. Then this lineage will become the royal lineage of God. If it takes longer, our grandchildren should go through this course. If the children of America's president marry my children, they will become in-laws and it will be easier for me to unite with and educate people. But to this point, True Parents offered our children to marry the children of the lowest possible, humble children from humble families. It is like reversing the course, the course of indemnity. Through 3 generations, my lineage will be at the point that everyone will want to marry into it.

My children have been educated in America and have been influenced by the American way of thinking. So they don't think about their children marrying the children of their enemies. But eventually that should take place, regardless of position or race. Today, it is good for me to see all of you movers and shakers, so please believe this. Then we can change the world. If we do not practice it, how can we face God?

One religious leader gives a testimony about her views on DNA and trip to the Himalayas to discover a kind of Shangri-La.

You are a spiritual woman and you have had exciting experiences. But your flaw is that it was for your own benefit. You should add experiences in the spirit world. Stand by me for the rest of your life and you will experience the spirit world. When you get into that level, God or His messenger will guide you everyday.

Do not take lightly what I've said tonight. If you have a congregation of 1,000 and are well off, be sure to offer your children to the children of the poorest possible congregant, for marriage. Within 7 generations, you will have the greatest possible descendents. Please remember my message tonight: the way to world peace is through inter-marriage among enemies of different religions, nations and races. Then the boundaries and walls will come down, and within 3 generations you will reach a world of peace. That is the absolute truth. I wish I could get into a deep introduction to spirit world, but your heads will be spinning too much, so I will stop right here. This is just the first stage.

Thank you everyone. See you again.